## FOX CANYON GROUNDWATER MANAGEMENT AGENCY



A STATE OF CALIFORNIA WATER AGENCY

**BOARD OF DIRECTORS** 

Eugene F. West, Chair, Director, Camrosa Water District David Borchard, Vice Chair, Farmer, Agricultural Representative Steve Bennett, Supervisor, County of Ventura Charlotte Craven, Councilperson, City of Camarillo

Robert Eranio, Director, United Water Conservation District

**EXECUTIVE OFFICER Jeff Pratt, P.E.** 

## NOTICE OF MEETING

**NOTICE IS HEREBY GIVEN** that the Fox Canyon Groundwater Management Agency (FCGMA) will hold an **Operations Committee Special Meeting** at **3:00 p.m.** on **Friday**, **September 13**, **2019** in the <u>Atlantic Conference Room</u>, at the Ventura County Government Center, Hall of Administration, **800 South Victoria Avenue**, **Ventura**, **California**.

## FCGMA OPERATIONS COMMITTEE SPECIAL MEETING AGENDA

September 13, 2019

**Members:** Chair Steve Bennett

Co-Chair Robert Eranio

- A. Call to Order / Introductions
- **B. Public Comments** Audience members may speak about FCGMA-related matters not on today's Agenda.
- C. Agenda Review
- D. The Nature Conservancy's Conservation Innovation Grant Subaward Extension A discussion of a one-year extension of the Natural Resources Conservation Services grant to implement a Pilot Water Market, install AMI, and develop requirements for a new data-management system, the Agency match commitment, and potential uses of remaining funds.
- E. Adjourn Operations Committee Special Meeting

## **NOTICES**

The FCGMA Board strives to conduct accessible, orderly, and fair meetings where everyone can be heard on the issues. The Board Chair will conduct the meeting and establish appropriate rules and time limitations for each item. The Board can only act on items designated as Action Items. Action items on the agenda are staff proposals and may be modified by the Board as a result of public comment or Board member input. Additional information about Board meeting procedures is included after the last agenda item.

<u>Administrative Record</u>: Material presented as part of testimony will be made part of the Agency's record, and 10 copies should be left with the Board Clerk. This includes any photographs, slides, charts, diagrams, etc.

<u>ADA Accommodations</u>: Persons who require accommodation for any audio, visual, or other disability in order to review an agenda or to participate in the Board of Directors meeting per the Americans with Disabilities Act (ADA), may request such accommodation in writing addressed to the Clerk of the FCGMA Board, 800 South Victoria Avenue, Location

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#1610, Ventura, CA 93009-1610, or via telephone by calling (805) 654-2014. Any such request should be made at least 48 hours prior to the meeting so staff can make the necessary arrangements.

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<u>Availability of Complete Agenda Package</u>: A copy of the complete agenda package is available for examination at the FCGMA office during regular working hours (8:00 a.m. to 5:00 p.m. Monday through Friday) beginning five days before the Board meeting. Agenda packet contents are also posted on the FCGMA website as soon as possible, and left there for archival retrieval in case reference is needed on previously considered matters. Questions about specific items on the agenda should be directed to the Agency's Executive Officer.

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<u>Continuance of Items</u>: The Board will endeavor to consider all matters listed on this agenda. However, time may not allow the Board to hear all matters listed. Matters not heard at this meeting may be carried over to the next Board meeting or to a future Board meeting. Participating individuals or parties will be notified of the rescheduling of their item prior to the meeting. Please contact the FCGMA staff to find out about rescheduled items.

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<u>Electronic Information and Updates</u>: Visit <a href="http://www.fcgma.org">http://www.fcgma.org</a> (for home page information) or Facebook (for meeting updates). Information available online includes the Board's meeting schedule, a list of the Board members and staff, weather station data, general information, and various Agency forms. If you would like to speak to a staff member, please contact the Clerk of the Board at (805) 654-2014.