

# FOX CANYON GROUNDWATER MANAGEMENT AGENCY

A STATE OF CALIFORNIA WATER AGENCY



## BOARD OF DIRECTORS

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## INTERIM EXECUTIVE OFFICER

**Arne Anselm**

## FCGMA EXECUTIVE COMMITTEE MEETING SCHEDULE FOR CALENDAR YEAR 2025

**NOTICE IS HEREBY GIVEN** that the Fox Canyon Groundwater Management Agency (FCGMA) has scheduled Executive Committee meetings for calendar year 2025 according to the following table. Executive Committee meetings are held on an as-needed basis, and will be held if they are officially noticed per the Ralph M. Brown Act.

DATE	DAY	TIME	LOCATION
January 9 <sup>th</sup> <sup>1</sup>	Thursday	1:30 to 3:30 PM	Lower Plaza Assembly Room (LPAR)
March 6 <sup>th</sup> <sup>2</sup>	Thursday	1:30 to 3:30 PM	Multi-Purpose Room (MPR)
May 1 <sup>st</sup>	Thursday	1:30 to 3:30 PM	LPAR
July 10 <sup>th</sup>	Thursday	1:30 to 3:30 PM	LPAR
September 4 <sup>th</sup>	Thursday	1:30 to 3:30 PM	MPR
November 6 <sup>th</sup>	Thursday	1:30 to 3:30 PM	MPR

All meetings will be held at the Ventura County Government Center, Administration Building, at 800 South Victoria Avenue, Ventura, California.

### **The following exceptions or alterations may be necessary:**

1. Alterations of the time or room are possible, so please check for facility or start time changes each month.
2. Meeting are subject to necessity. To ensure that you are included in our notification email list, please send a request to the Clerk of the Board at [FCGMA@ventura.org](mailto:FCGMA@ventura.org) with your preferred contact information.

<sup>1</sup> The January and July meetings are scheduled for the second Thursday of the month to avoid scheduling conflicts.

<sup>2</sup> The March and July meetings may need to be further rescheduled depending on availability.