

# FOX CANYON GROUNDWATER MANAGEMENT AGENCY

A STATE OF CALIFORNIA WATER AGENCY



## BOARD OF DIRECTORS

**Eugene F. West**, Chair, Director, Camrosa Water District  
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## EXECUTIVE OFFICER

**John Demers**

### FOR POSTING: FCGMA EXECUTIVE COMMITTEE MEETING SCHEDULE FOR CALENDAR YEAR 2026

**NOTICE IS HEREBY GIVEN** that the Fox Canyon Groundwater Management Agency (FCGMA) has scheduled Executive Committee meetings for calendar year 2026 according to the following table. Executive Committee meetings are held on an as-needed basis, and will be held if they are officially noticed per the Ralph M. Brown Act.

DATE	DAY	TIME	LOCATION
January 20	Tuesday	10:30 AM to 12:30 PM	Atlantic Conference Room
April 21	Tuesday	10:30 AM to 12:30 PM	Atlantic Conference Room
August 11	Tuesday	10:30 AM to 12:30 PM	Atlantic Conference Room
November 10	Tuesday	10:30 AM to 12:30 PM	Atlantic Conference Room

All meetings will be held at the Ventura County Government Center, Administration Building, at 800 South Victoria Avenue, Ventura, California, unless noted.

### **The following exceptions or alterations may be necessary:**

Alterations of the time or room are possible, so please check for facility or start time changes each month. To ensure that you are included in our notification email list, please send a request to the Clerk of the Board at [FCGMA@venturacounty.gov](mailto:FCGMA@venturacounty.gov) with your preferred contact information.